

Intersections

Volume 5, Number 2 Fall 2007 Bringing news and resource information to those seeking to enrich the religious life of American Christians.

LOUISVILLE INSTITUTE WELCOMES Two New Board Members



Welcome from the Director

Welcome to the 14th issue of Intersections! In this issue, we'll focus on the Louisville Institute Board - who they are and what they do. We have included our 2007-08 Competitive Grant program recipients and updates from past and current grantees. There is also an extensive list of grant related publications from the past several months. Enjoy this issue of Intersections. James Lewis At its October meeting, the Louisville Seminary Board approved the appointment of the Reverend Prince R. Rivers and Dr. Kathleen Cahalan to the Board of The

Louisville Institute.

Prince Rivers has served since 2005 as the Senior Pastor at United Metropolitan Missionary Baptist Church in Winston-Salem, North Carolina. Previously

he served Wesley Grove United Church of Christ in Newport News, Virginia, and Cary First Christian Church in Cary, North Carolina. Prince also currently serves as Adjunct Instructor at the Divinity School at

Prince was educated at Morehouse University (BA) and Duke Divinity School (MDiv) and also participated in the 2007 Harvard Summer Leadership Institute at Harvard Divinity School and the Leadership Effectiveness program at the Kenan Flagler School of Business at the University of North Carolina, Chapel Hill. He was ordained in the

Kathleen Cahalan is Associate Professor at the School of Theology and Seminary at Saint John's University in Collegeville, Minnesota, where she has served since 2000. She

previously taught at Christian Theological Seminary in Indianapolis and Rosary College in River Forest, Illinois. From 1996-2000, she served as Evaluation Coordinator for the Religion Division of Lilly Endowment.

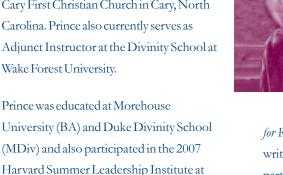
Kathleen earned her BA at Mundelein

College in Chicago and her MA and PhD at the University of Chicago Divinity School. She is the author of Formed in the Image of Christ: The Sacramental-Moral Theology of Bernard Häring and Projects That Matter: Successful

Planning and Evaluation

for Religious Organizations. In addition she has written numerous articles and lectured widely, particularly in the areas of practical theology and evaluation.

We are delighted to welcome Prince Rivers and Kathleen Cahalan to the Board and to introduce them to the readers of Intersections.







ТнЕ Louisville INSTITUTE

The Louisville Institute is a Lilly Endowment-funded program based at Louisville Seminary supporting those who lead and study American religious institutions.

TABLE OF CONTENTS

Louisville Institute Welcomes
Two New Board Members...... 1
The History and Work of the
Louisville Institute Board 2
Dissertation Fellowships...... 3
2007-08 Competitive Grants 4
Alum Updates..... 6
Grant-Related Publications 6
Feedback 9

THE HISTORY AND WORK OF THE LOUISVILLE INSTITUTE BOARD

Like many organizations, The Louisville Institute is governed by a Board of Directors. But unlike some similar groups, the Louisville Institute Board is absolutely central and works very hard indeed. It is not, that is, simply an advisory group.

The Board's main functions are three in number: to make policy, to make grant decisions, and to oversee the work of the professional staff. For example, when the Louisville Institute decides to focus special attention on a particular area by offering a new grant program, such as our new Pastoral Leadership Grant Program, it is the Board that decides. When the Louisville Institute makes grants in response to persuasive General Grant proposals, it is the Board that decides. And it is the Board that oversees the work of the professional staff and that makes personnel decisions.

In addition to three full Board meetings each year, members of the Board also serve on grant program selection committees and occasionally attend gatherings such as our Winter Seminar, Sabbatical Grants for Pastoral Leaders Consultation, and Christian Faith and Life Consultation. That is to say, they are fully involved in both the grantmaking and convening work of the Louisville Institute.

Board members normally serve terms of three years, and some serve a second term.

To recount the history of the Board is one way of recounting the history of the Louisville Institute. The original Louisville Institute Board included John Mulder, Louis Weeks, Joe Coalter, and Dorothy Bass. The fact that they are all mainstream Protestant scholars of North American religious life reflects the Institute's emphasis in 1990 on the nature and future prospects of American mainline Protestantism. In the next few years, as Board terms expired, Nancy Ammerman, Amy Plantinga Pauw, Kathryn Johnson, Christine Pohl, Dianne Reistroffer, Jim Nieman, and Dean Thompson represented continuing expertise in American Protestantism.

By 1995, the work of the Louisville Institute had broadened to include attention to the Catholic Church, the historic African-American denominations, and Hispanic religious life. Consequently the Board increased in size and diversity, with the addition of Thomas Hoyt, Cyprian Davis, and Ana Maria Pineda. Later Wayne Davis, Paul Philibert, Roberto Goizueta, David Daniels, and Bill Cahoy served as well with this enhanced constituency in view. Kathleen Cahalan now joins this number.



















Row1 (L to R): Kevin Armstrong, Kathleen Cahalan, Bill Cahoy, Roberto Goizueta
Row2 (L to R): Shawnthea Monroe-Mueller, Jim Nieman, Dianne
Reistroffer, Prince Rivers

Row 3: Dean Thompson

Beginning in 1999, the Louisville Institute began to focus more intensively to the work of pastoral leadership, and it became clear that we could not do so effectively without incorporating pastoral wisdom on the Board. Pastoral members since then have included David Schreiber, Michael Mooty, Shawnthea Monroe-Mueller, Kevin Armstrong, and now Prince Rivers. Their service has been invaluable.

Current Board members include the following:
Kevin Armstrong, Kathleen Cahalan, Bill
Cahoy, Roberto Goizueta, Shawnthea
Monroe-Mueller, Jim Nieman, Dianne
Reistroffer, Prince Rivers, and Dean
Thompson. It is impossible to imagine the
work of The Louisville Institute in the past
seventeen years without such an energetic and
talented Board, committed to bringing
together church and academy. The staff is
honored to work with this outstanding group.

Dissertations

We have received the following completed dissertations, since our last publication. If you are a Dissertation Fellowship grantee who has completed your dissertation, please let us know. Congratulations to the following!

Valerie C. Cooper
Word, Like Fire: The Biblical
Hermeneutics of Maria Stewart
Harvard University Divinity School
(2004)

Rebecca Sager

The "Purpose Driven" Policy?

Explaining State-Level Variation in the Faith-Based Initiative

University of Arizona (2006)

Christian Faith & Life

Cheryl Barbara Anderson

Garrett-Evangelical
Theological Seminary
The Bible, HIV/AIDS, and
African Peoples: Exploring African
and African American Biblical
Interpretation in the Midst of a
Pandemic

Arthur Paul Boers

Associated Mennonite
Biblical Seminary
Focal Living (FL): Appropriating
Albert Borgmann for Christian
Thriving In a Technologized Era

Mary Lynn Dell

Emory University

Guide Us Waking and Guard Us

Sleeping: A Practical Pastoral

Theology for Autism Spectrum

Disorders

Gary Neal Hansen

University of Dubuque
Theological Seminary
Doing the Work of God: Historical
Models of Christian Prayer

Susan R. Holman

Independent Scholar

Embodying Sacred Need: Reflections on

Philanthropy in Christian Tradition

2007-08 COMPETITIVE GRANT PROGRAM GRANTEES

Christian Faith & Life Grants, Dissertation Fellowship, First Book Grant for Minority Scholars, Pastoral Leadership, Religious Institutions, Summer Stipend Program

Steffen Ralf Lösel

Emory University,
Candler School of Theology
Fighting for Human Dignity: A Christian
Vision of Punishment Reform

Dissertation Fellowship

Laura Marie Bennett

Princeton University

Equal Privilege of Service: Women, Missions, and Suffrage in America, 1870-1930

Elesha J. Coffman

Duke University

Constituting the Protestant Mainline:
The Christian Century, 1908-1947

Matthew J. Zacharias Harper

University of North Carolina
A Public Faith: African-American Protestantism
and Politics During the Onset of White Supremacy

Kevin Lowell McElmurry

University of Missouri-Columbia
Feeling Jesus in the Backheat: Gender, Emotion, and
Experience in a Post-Modern Church

Amy Slagle

University of Pittsburgh

Nostalgia Without Memory: Choice-making
and Tradition Among American Converts to
Eastern Orthodoxy

Christopher Adam Stephenson

Marquette University

How the Spirit Has Blown:

Pentecostal Forays in Systematic Theology

Michael Wassenaar

Yale University

Four Types of Calling: The Ethics of Vocation in

Kierkegaard, Brunner, Scheler and Barth

First Book Grant for Minority Scholars

Curtis Junius Evans

University of Chicago Divinity School

The Burden of Black Religion

Nancy Pineda-Madrid

Boston College
Suffering and Redemption Reconsidered:
A Latina Feminist Theological Reading

Frederick Lloyd Ware

Howard University
Black Religion and American Culture: Racial
Consciousness and the Quest for Human Fulfillment

Pastoral Leadership

Christopher A. Beeley

Yale Divinity School

Essential Pastoral Leadership:

Wisdom From the Early Church

Jackson W. Carroll

Duke University Divinity School

As One With Authority:

Reflective Leadership in Ministry

Continued, page 5

Edward P. Hahnenberg

Xavier University

When the Church Calls: Toward an Ecclesial Theology of Vocation

Jeanne M. Hoeft

Shannon Jung

Saint Paul School of Theology

Joretta Marshall

Eden Theological Seminary

Pastoral Care in Rural Congregations and

Communities

David Keck

Presbytery of New Hope

How Congregations Can Nurture the

Well-Lived Pastoral Life

Jim M. Kitchens

Second Presbyterian Church

Missional Oversight: Pastoral Leadership

Development for the Missio Dei

Alexei D. Krindatch

Patriarch Athenagoras Orthodox Institute/

Graduate Theological Union

Are the Shepherds Going Where the Flock Want:

Realities of Orthopraxy in American Eastern

Orthodox Parishes

Louis B. Weeks

Union Theological Seminary and

Presbyterian School of Christian Education

You Can Redeem the Scutwork: Church

Administration as Pastoral Care

Religious Institutions

Kraig Beyerlein

University of Arizona

Understanding the Dynamics of Church-Based

Humanitarian Work to Help Migrants Trying to

Cross the U.S.-Mexico Border

Allison Calhoun-Brown

Georgia State University

Promised Land? Suburbanization & Public

Influence of African American Churches

Jennifer Connolly

National University of Singapore

Learning to be Christian:

Christian Home Schooling in America

Stephen J. Ellingson

Hamilton College

Green Partnerships: A Sociological Investigation into

the Factors that Facilitate and Constrain

Cooperation among Religious and Non-Religious

Environmental Organizations

Perry Lynn Glanzer

Baylor University

The Moral Ideal of a University:

Examining the Ethical Visions and

Practices of Christian Colleges and Universities

Mark R. Gornik

City Seminary of New York

Encyclopedia of World Christianity

in New York City

Summer Stipend

Wallace D. Best

Harvard Divinity School

Elder Lucy: Documents from the

Life of a Pentecostal Woman Preacher

Kathryn D. Blanchard

Alma College

The Protestant Ethic or the

Spirit of Capitalism?

Jason E. King

Saint Vincent College

The Renewal of Theology and the

Redemptive Mission of the Church

Paul J. Olson

Briar Cliff University

Keeping the Faith, Changing the

Church: A Qualitative Study of

Congregation Switching

Michael Leo Owens

Emory University

Congregations and Ex-Prisoner

Reentry: The Case of Atlanta

Barbara R. Rossing

Lutheran School of

Theology at Chicago

For the Healing of the World:

A Biblical Theology of Ecology

and Empire

Thomas H. Schattauer

Wartburg Theological Seminary

Liturgy and Life: Worship and

Preaching at Passages in Life

Intersections

Volume 5, Number 2 Fall 2007

Alum Updates

Jennifer Ryan Ayres (Dissertation

Fellowship 2006) has been appointed Assistant Professor of Christian Ethics at McCormick Theological Seminary.

Mark Chaves (Summer Stipend Program 1992, General Grant 1993, 1997, 2004, 2005) moved to Duke University in July 2007 to serve as Professor of Sociology, Religion, and Divinity. He teaches sociology of religion at both the undergraduate and graduate levels. He also teaches a course specifically designed for Divinity School students on the social organization of American religion.

Janet Peterman (Sabbatical Grant for Pastoral Leaders 1996, General Grant 2004) was the featured guest on the Sept. 2 edition of Grace Matters, the radio ministry of the Evangelical Lutheran Church in America.

Rebecca Sager (Dissertation
Fellowship 2005) won the Best
Dissertation Award for 2007 from
the Academy of Management's
Non-Profit Sector Division.

GRANT-RELATED PUBLICATIONS

The following publications related to Louisville Institute grants have been received since our last newsletter:

Books

Scott Bader-Saye

(Christian Faith & Life 2003) Following Jesus in a Culture of Fear (Brazos Press, 2007)

William J. Baker

(General Grant 1991)

Playing with God: Religion

and Modern Sport
(Harvard University Press, 2007)

John P. Bartkowski

(Summer Stipend Program 1998)
The Promise Keepers: Servants,
Soldiers, and Godly Men
(Rutgers University Press, 2004)

John P. Bartkowski Helen A. Regis

(Summer Stipend Program 1998)

Charitable Choices: Religion, Race, and Poverty in the Post-Welfare Era

(New York University Press, 2003)

Reginald W. Bibby

(General Grant 2005)
The Boomer Factor:
What Canada's Most Famous
Generation is Leaving Behind
(Bastian Books, 2006)

Anthea D. Butler

(First Book Grant for Minority Scholars 2003)

Women in the Church of God in Christ: Making a

Sanctified World

(University of North Carolina Press, 2007)

Jaime Clark-Soles

(Christian Faith & Life 2004)

Death and the Afterlife in the

New Testament
(T. & T. Clark International, 2006)

Timothy Clydesdale

(Christian Faith & Life 2003)

The First Year Out: Understanding

American Teens after High School
(University of Chicago Press, 2007)

William V. D'Antonio James D. Davidson Dean R. Hoge

Mary L. Gautier (General Grant 1998)

American Catholics Today: New Realities of Their Faith and Their Church (Rowman and Littlefield Publishers, 2007)

William D'Antonio Anthony Pogorelc (eds)

(General Grant 2003)

Voices of the Faithful: Loyal Catholics Striving for

Change
(Crossroad, 2007)

Marva J. Dawn

(Christian Faith & Life 2005)

Joy in Divine Wisdom: Practices of Discernment
from Other Cultures and Christian Traditions
(Jossey-Bass, 2006)

Elizabeth A. Dreyer

(General Grant 2004)

Holy Power, Holy Presence: Rediscovering

Medieval Metaphors for the Holy Spirit
(Paulist Press, 2007)

Continued, page 7

Continued from page 6

Kenneth H. Hill

(Sabbatical Grant for Pastoral Leaders 1999) Religious Education in the African American Tradition: A Comprehensive Introduction (Chalice Press, 2007)

Byron Klaus (ed)

(General Grant 2005)

We've Come This Far: Reflections on the Pentecostal Tradition and Racial Reconciliation (Assemblies of God Theological Seminary, 2007)

Lois D. Knutson

(Sabbatical Grant for Pastoral Leaders 2001)

Compassionate Caregiving: Practical Help and

Spiritual Encouragement

(Bethany House Publishers, a Division of

Baker Publishing Group, 2007)

Dolores R. Leckey

(General Grant 1998)

The Laity and Christian Education
(Paulist Press, 2006)

Nancy Nason-Clark Catherine Clark Kroeger

(General Grant 1994, 1999, 2004) Refuge from Abuse: Healing and Hope for Abused Christian Women (InterVarsity Press, 2004)

Janet S. Peterman

(Sabbatical Grant for Pastoral Leaders 1996) Speaking to Silence: New Rites for Christian Worship and Healing (Westminster John Knox Press, 2007)

Margaret Kim Peterson

(Summer Stipend Program 2003) Keeping House: The Litany of Everyday Life (Jossey Bass, 2007)

Jeanette Rodriguez

Ted Fortier

(General Grant 2002)

Cultural Memory: Resistance, Faith & Identity (University of Texas Press, 2007)

Paul E. Stroble

(Sabbatical Grant for Pastoral Leaders 1994) You Gave Me a Wide Place: Holy Places of our Lives (Upper Room Books, 2006)

Geoffrey Wainwright,

Karen B. Westerfield-Tucker (eds)

(General Grant 2002)

The Oxford History of Christian Worship (Oxford University Press, 2006)

J. Michael West /

Augsburg Fortress Publishers

(General Grant 2002)

Virginia Burrus (ed)

Dennis Janz (Gen Ed)

Late Ancient Christianity

Vol 2 in "People's History

of Christianity"

(Fortress, 2005)

Richard Horsely (ed)

Dennis Janz (Gen Ed)

Christian Origins

Vol 1 in "People's History

of Christianity"

(Fortress Press, 2005)

Derek Krueger (ed)

Dennis Janz (Gen Ed)

Byzantine Christianity

Vol 3 in "People's History

of Christianity"

(Fortress, 2006)

Continued, page 8

J. Michael West/

Augsburg Fortress Publishers

(Continued)

Peter Matheson (ed)

Dennis Janz (Gen Ed)

Reformation Christianity

Vol 5 in "People's History

of Christianity"

(Fortress, 2007)

Amanda Porterfield (ed)

Dennis Janz (Gen Ed)

Modern Christianity to 1900

Vol 2 in "People's History of

Christianity"

(Fortress, 2007)

Amos Yong

(Christian Faith & Life 2005)
Theology and Down Syndrome:
Reimagining Disability in Late
Modernity
(Baylor University Press, 2007)

Articles

Wendy Cadge

(Summer Stipend Program 2004)
"Bridging the DenominationCongregation Divide: Evangelical
Lutheran Church in America
Congregations Respond to
Homosexuality"

Review of Religious Research

(March 2007)

Penny Edgell Danielle Docka

Damene Docka

(Religious Institutions 2004)

"Beyond the Nuclear Family?

Familism and Gender Ideology

in Diverse Religious Communities"

Sociological Forum

(March 2007)

Intersections

Volume 5, Number 2 Fall 2007

James F. Findlay Jr.

Continued from page 7

(General Grant 2004)

"Glimpses of Recent History: The National Council of Churches,

1974-2004"

The Journal of Presbyterian History (Fall/Winter 2006)

Richard Flory

Donald E. Miller

(General Grant 2001)

"The Embodied Spirituality of the Post-Boomer

Generations"

A Sociology of Spirituality,

Kieran Flanagan

and Peter C. Jupp (eds)

(Ashgate Publishing, 2007)

"Expressive Communalism"

Congregations (Fall 2004)

"Finding Faith: Christianity

in a New Generation"

CIVASEEN

(July 2003)

Jeffrey Gros, FSC

(General Grant 2005)

"Reconciliation and Hope

'The Contribution of the US

Hispanic Community'

Recovering a Reconciling

Heritage"

Ecumenical Trends

(November 2006)

"Reconciliation and Hope

'The Contribution of the US

Hispanic Community'

Building a Common Future"

Ecumenical Trends

(December 2006)

Walter Hermanns

(Sabbatical Grant for

Pastoral Leaders 2004)

"Reflections on a

Broken Sabbatical"

http://www.resourcingchristianity.org/

downloads/ministries reconsidered/

Hermanns MinistriesReconsidered.pdf

(2007)

Kent Kerley

Marissa C. Allison

Rachelle D. Graham

(Summer Stipend Program 2005)

"Investigating the Impact of Religiosity on

Emotional and Behavioral Coping in Prison"

Journal of Crime and Justice: vol 29 no. 2

(2006)

Laurel Kearns

(Religious Institutions 2001)

"Of Knowledge, Buildings, and Trees"

Earth and Word: Classic Sermons on Saving

the Planet

(Continuum, 2007)

"Religion and Ecology"

Religion, Globalization, and Culture

ed. by Peter Beyer and Lori Beaman

(forthcoming, Brill Publishing)

"Cooking the Truth: Faith, Science, the Market, and Global Warming"

Ecospirit: Religions and Philosophies

for the Earth

ed. by Laurel Kearns and Catherine Keller

(Fordham University Press, 2007)

Ralph E. Luker

(General Grant 2001)

"Murder and Biblical Memory:

The Legend of Vernon Johns"

Virginia Magazine of History and Biography,

Vol 112#4

Reprinted in Joyce Appleby,

The Best American History Essays 2006

(Palgrave Macmillan, 2006)

"Quoting, Merging, and Sampling

the Dream: Martin Luther King and

Vernon Johns"

Southern Cultures 9

(Summer 2003)

Moses N. Moore Jr., Yolanda Y. Smith

(General Grant 2003)

"Solomon M. Coles:

The First Black Student Officially

Enrolled in Yale Divinity School"

Spectrum

(Winter 2007)

"The Prophetic Ministry of

Henry H. Proctor"

Reflections

(Winter 2006)

Rebecca Sager

(Dissertation Fellowship 2005)

"The Cultural Construction of

State Sponsored Religion: Race,

Politics, and State Implementation

of the Faith-Based Initiative"

The Journal of Church and State

(Forthcoming)

"The Importance of

Faith-Based Liaisons"

Sociology of Religion

(2007)

Continued, page 9

GRANT-RELATED PUBLICATIONS

Continued from page 8

Jo Ann Schneider

(General Grant 2003)

"Organizing Faith-based Services"
Family and Community
Ministries: Empowering Through
Faith, Volume 21
(Summer 2007)

"Connecting Faith to Works: Strategies for Working with Faith-Based Organizations" Congregations (Fall 2007)

Theodore L. Trost

(Religious Institutions 2005) "The Passion and the

Compassion of the Christ"

Who Do You Say That I Am?: Christology
and Identity in the United Church of Christ
ed. by Scott R. Paeth
(United Church Press, 2006)

"Identity and Identification"

Prism

(forthcoming)

Angelique Walker-Smith

(Sabbatical Grant for Pastoral Leaders 2004)

"Being Still: A Spiritual Gift for
Ministry and Mission Effectiveness"

http://www.resosurcingchristianity.org/downloads/ministries-reconsidered/Walker-Smith_MinistriesReconsidered.pdf
(2007)

DVD

Jayasri Hart

(General Grant 2003) Sisters of Selma: Bearing Witness for Change Produced by Hartfilms Distributed by PBS Home Video (2007)

Other Publications

Susan Olson

(General Grant 2007) Fidelia's Sisters

www.youngclergywomen.org
Published by The Young
Clergy Women Project

Give Us Your Feedback...

The Louisville Institute's Intersections Newsletter is published three times per year. Your comments or suggestions are greatly appreciated as we continue to improve this publication. Also, if you would like to update your mailing information or be removed from our mailing list, please let us know.

Write us at:

Louisville Institute

Intersections Newsletter
1044 Alta Vista Road
Louisville, KY 40205

Or email us at:

info@louisville-institute.org

Alum Updates...

If you are a current or former

Louisville Institute grantee and
have had a significant milestone or
achievement in your career or
personal life, we want to hear about
it. Please email us at
info@louisville-institute.org,
subject: "Alum Updates" to include
your achievement in upcoming
editions of Intersections.



tersections

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Christians and to encourage the revitalization of their institutions, by bringing together those who lead religious institutions with those who study them, so that the work of each might inform and strengthen the work of the other.



L O U I S V I L L E I N S T I T U T E

The Louisville Institute is a Lilly Endowment-funded program based at Louisville Seminary supporting those who lead and study American religious institutions.

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